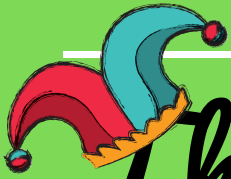


APRIL 5



# The Midland 4-H Minute

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## VALIDATION & MAJOR STOCK SHOW NEWS

**State Fair & Steer Validation:** Tag ordering begins April 1, <https://bit.ly/21SFtags>

**San Angelo Floor Checks:** Are available for pickup at the Midland Extension office.

**Midland County Livestock Show:** Thank you note lists are due by **Friday, April 9.**

## EVENTS THIS WEEK:

**Adult Leaders Association:** tonight at 6:30PM in the meeting room at the Extension Office, Midland County.

**D6 4-H Livestock Judging:** registration closes April 7 on 4-H Online.

## A NOTE FROM OUR AGENT

### HEALTHY TEXAS YOUTH Ambassadors -

designed for high school-age youth who have a passion for health and wellness. Become trained and recognized as a student health and wellness leader in your community! Call the Extension office for more information!



**Let's get ready for 4-H Roundup**-Photography, Share the Fun, Public Speaking, 4-H Presentations. Call the Extension office for more information.



**Photography:** Photos for county competition are due April 9th. Please email photos to Connie Martin [connie.martin1@att.net](mailto:connie.martin1@att.net) First place winners in all categories may enter the District 6 contest and the State contest (Senior 4-Hers only): entry deadline is April 15th. [http://texas4-h.tamu.edu/wp-content/uploads/20-21\\_Photography\\_Rules-1.pdf](http://texas4-h.tamu.edu/wp-content/uploads/20-21_Photography_Rules-1.pdf)



## UPCOMING DATES

- 3/21 Beginning Archery at 4:30 pm

**ENROLL IN 4-H  
[HTTP://TX.4HONLINE.COM](http://tx.4honline.com)**

**\*REQUIRED FOR ALL MAJOR SHOWS & TO RECEIVE THE 4H EMAILS\***

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